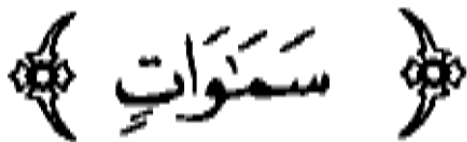


Appears in the Quran written this way **189** times

without 'the two alifs', meaning after the **م** and after

the **و**



Appears in the entire Quran written this way only

once with the alif omitted after the **م** and the alif

retained after the **و**

﴿ فَقَضَّاهُنَّ سَبْعَ سَمَوَاتٍ فِي يَوْمَيْنِ ﴾

***Muhsin Khan***

Then He completed and finished from their creation (as) seven heavens  
in two Days

**[Surah Fusilat Ayah 12]**

If we ponder and reflect over this ayah and the previous three ayaat we will see that ALLAH is talking about the details of the creation of the heavens and the earth and how everything was perfectly calculated and organized with perfect timing.

The intent of this word being written like this in this context [meaning it is written with an alif] draws the attention to the reader and calls him to reflect and ponder over the details that went into the creation of the heavens and the earth because every sky has its own precise calculated element, and has its own level that ALLAH designed for it.

This alif comes as a divider or something that separates this word to show that each sky has its own specific thing that it consists of and its own details that went into its creation.

\*\*\*How it interesting it is to see that the only time this word is written like this is when the details of the creation of the heavens and earth are outlined for us and the fact that this word appears like this in this particular ayah in a surah named after explaining things in detail.

**Abu Ezra**

أَبُو عَزْرٍ

قال تعالى : ﴿ قُلْ أَيْنَكُمْ لَتَكْفُرُونَ بِالَّذِي خَلَقَ الْأَرْضَ فِي  
 يَوْمَيْنِ وَتَجْعَلُونَ لَهُ أَندَادًا ذَلِكَ رَبُّ الْعَالَمِينَ ﴿٩﴾ وَجَعَلَ فِيهَا رُوسِي  
 مِنْ فَوْقِهَا وَبَرَكَ فِيهَا وَقَدَّرَ فِيهَا أَقْوَاتَهَا فِي أَرْبَعَةِ أَيَّامٍ سَوَاءً لِّلسَّائِلِينَ  
 ﴿١٠﴾ ثُمَّ أَسْتَوَىٰ إِلَى السَّمَاءِ وَهِيَ دُخَانٌ فَقَالَ لَهَا وَلِلْأَرْضِ ائْتِيَا طَوْعًا أَوْ  
 كَرْهًا قَالَتَا أَتَيْنَا طَائِعِينَ ﴿١١﴾ فَقَضَاهُنَّ سَبْعَ سَمَوَاتٍ فِي يَوْمَيْنِ  
 وَأَوْحَىٰ فِي كُلِّ سَمَاءٍ أَمْرَهَا وَزِينَا السَّمَاءَ الدُّنْيَا بِمَصْبِيحٍ وَحِفْظًا  
 ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿﴾ [فصلت : ٩ - ١٢] .

ومن العجيب أن يأتي تفصيل خلق السماوات والأرض في سورة  
« فصلت » .