

# Guidance of The Prophets

**ALLAH says:**

أُولَئِكَ الَّذِينَ هَدَى اللَّهُ فَبِهِدَّتْهُمْ أَقْتَدَهُ قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٩٠﴾

**Sahih International**

Those are the ones whom Allah has guided, so from their guidance take an example. Say, "I ask of you for this message no payment. It is not but a reminder for the

**[Surah Al An'aam Ayah 90]**

In this ayah the **هَاء** in the verb **اِقْتَدَهُ** is called

**هَاءُ السَّكْتَةِ** which is a sign of stopping when reciting

the Quran. It is possible for this verb to have been

written **اِقْتَدِي** however, it was revealed as **اِقْتَدَهُ**.

The **هَاءُ السَّكْتَةِ** is a sign of stopping in the rules of tajweed and the context it comes it is telling us that the issue of following the same message

[the Oneness of ALLAH] all the prophets and messengers called to is something that we stop at, adhere to, don't go any further than, and don't seek guidance from other than them.

We don't go beyond the bounds and do anything different than what all the prophets and messengers called to. Their guidance is sufficient for us to follow and guidance isn't sought from anyone else.

In this passage ALLAH mentioned the guidance of a number of Prophets and Messengers. ALLAH

mentioned **Ibraaheem, Ishaq, Ya3'qoob, Dawood, Sulaymaan, Ayoob, Yusuf, Musa, Haaron, Zakariyyah, Yahya, Eesa, Il'yaas, Ismaaeel, Al-Yasa'a3, Yunus, and Lot** عليهم السلام.

Mentioning their guidance first in this way gives off the meaning their guidance is really the only true guidance as they were all divinely inspired by ALLAH.

So, when ALLAH says: **فِيهِدَاهُمْ اِقْتَدِهٖ** meaning ‘their

guidance alone/only, follow it!’ the **هَاءُ السَّكْتَةِ**

gives the meaning of stop here and don’t ask about any other so called guidance.

Let’s read the ayaat that mention the Prophet’s and Messengers عليهم السلام before the ayah in discussion.

وَتِلْكَ حُجَّتُنَا آتَيْنَاهَا اِبْرٰهِيْمَ عَلٰى قَوْمِهٖ نَرْفَعُ دَرَجٰتٍ مِّنْ

نَشَاۗءٍ اِنَّ رَبَّكَ حَكِيْمٌ عَلِيْمٌ ﴿٨٣﴾

**Sahih International**

And that was Our [conclusive] argument which We gave Abraham against his people. We raise by degrees whom We will. Indeed, your Lord is Wise and Knowing.

**[Surah Al An’aam Ayah 83]**

وَوَهَبْنَا لَهُۥٓ اِسْحٰقَ وَيَعْقُوْبَ كُلًّا هَدَيْنَا وَنُوْحًا هَدَيْنَا

مِّنْ قَبْلُ وَمِنْ ذُرِّيَّتِهٖ دَاوُدَ وَسُلَيْمٰنَ وَاَيُّوْبَ وَيُوْسُفَ

وَمُوْسٰى وَهٰرُونَ وَكَذٰلِكَ نَجْزِي الْمُحْسِنِيْنَ ﴿٨٤﴾

**Sahih International**

And We gave to Abraham, Isaac and Jacob - all [of them] We guided. And Noah, We guided before; and among his descendants, David and Solomon and Job and Joseph and Moses and Aaron. Thus do We reward the doers of good.

**[Surah Al An'aam Ayah 84]**

وَزَكَرِيَّا وَيَحْيَىٰ وَعِيسَىٰ وَإِيلَىٰسَ كُلِّمْنَا مِنَ الصَّالِحِينَ ﴿٨٥﴾

**Sahih International**

And Zechariah and John and Jesus and Elias - and all were of the righteous.

**[Surah Al An'aam Ayah 85]**

وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيُوسُفَ وَأَيُّوبَ كُلًّا فَضَّلْنَا عَلَىٰ

الْعَالَمِينَ ﴿٨٦﴾

**Sahih International**

And Ishmael and Elisha and Jonah and Lot - and all [of them] We preferred over the worlds.

**[Surah Al An'aam Ayah 86]**

أُولَٰئِكَ الَّذِينَ هَدَىٰ اللَّهُ فَبِهِدَاهِهِمْ أَقْتَدِ قُلْ لَا أَسْأَلُكُمْ

عَلَيْهِ أَجْرًا إِن هُوَ إِلَّا ذِكْرٌ لِّلْعَالَمِينَ ﴿٩٠﴾

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**[Surah Al An'aam Ayah 90]**

**\*Taken from the series\***

**لَمَسَاتُ بَيَانِيَّةٍ لِلدُّكْتُورِ فَاضِلِ السَّامِرَائِيِّ**

**Lamasaat Bayaaniyyah By. Dr. Faadhil As-Saamaraa'i**

**[May ALLAH preserve him.]**

**Abu Ezra**

**أَبُو عَزْرِيْرٍ**